

BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 2001-289-E - ORDER NO. 2001-710

AUGUST 7, 2001

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|--------|--|---|--------------------|
| IN RE: | Application of South Carolina Electric & Gas |) | ORDER ESTABLISHING |
| | Company for a Certificate of Environmental |) | PREFILE DEADLINES |
| | Compatibility and Public Convenience and |) | |
| | Necessity for the Construction and Operation |) | |
| | of the Killian 230/115kV Substation located |) | |
| | in Columbia, SC. |) | |

This matter is before the Public Service Commission of South Carolina (the Commission) for the purpose of establishing pre-filing deadlines for testimony and exhibits. Pursuant to 26 S.C. Regs. 103-869(C)(Supp.2000), the Commission hereby orders that twenty-five copies of the testimony and exhibits of the Commission Staff and/or intervenors shall be prefiled on or before **September 5, 2001**. (Material may be post-marked on this date.) Also, any rebuttal testimony and exhibits shall be prefiled on or before **September 12, 2001**, and any surrebuttal testimony and exhibits shall be pre-filed on or before **September 17, 2001**. (Material must be in the offices of the Commission and in the hands of the parties on these dates.) It should be noted that acceptance into the record of surrebuttal testimony and exhibits is subject to the discretion of the Commission. In addition, parties shall serve their pre-filed testimony and exhibits on all other parties of record as required by the Commission's Rules and Regulations. All parties are reminded that all witnesses must be present during any hearing in this matter at the call of the Chairman, or the Commission may decline to

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allow the witnesses' testimony to be read into the record of the proceeding, and/or may decline to allow the witnesses' exhibits to be entered into the evidence of the case.

Please take notice that any party requesting modification of this schedule must file a request for such modification with the Commission.

BY ORDER OF THE COMMISSION:

Chairman

ATTEST:

Executive Director

(SEAL)